**ENGLISH** LANGUAGE ARTS **TEAM OFFICE OF CURRICULUM** AND STANDARDS **SOUTH CAROLINA DEPARTMENT OF EDUCATION** 

#### **Coming Events:**

- English I Follow Up Session I November 9, 2004
- Sharon Taberski Best Practice Seminar November 13, 2004
- HSAP Blitz SC History and Archives December 3, 2004
- English I Follow Up Session 2 December 8, 2004
- lanet Allen Best Practice Seminar December 10, 2004
- South Carolina Literacy Conference Charleston Place December 13-14, 2004

For information about these programs, please refer to the articles in this issue of Literacy Links. This issue and past issues of Literacy Links can be found on the State Department's web page at www.myscschools.com.

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for Teachers

**HSAP Blitz** 

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# Literacy Links

Volume V, Issue 4

November 2004

## Follow Up Sessions Continue Learning for Teachers, Administrators

October 5-6), are invited back to ments. Columbia for four additional days 2005; and April 5, 2005.

the re-scheduled date from 2005, and February 10, 2005. October 28. If you registered for the October session, you The January date is the rethe November 9 session.

tensive work with some of the 7 session. strategies that are used in the curriculum resource: literature The October session will be held circles, word study, guided and shared reading, and expert groups, April sessions will present two Conference Center in Columbia. new modules to be included in the resource. At the end of this English 2 school year, the resource will have in the English I curriculum.

registration, open only to those resource. who attended one of the initial two day sessions on the use of Currently seven pilot districts are the English I curriculum resource.

#### Literacy Leadership Institute

trators, district personnel, literacy source modules. coaches, and higher education

Educators, who attended either of to help instructional leaders un- unveiled the week of June 13, the initial sessions of the English I derstand their role in creating and 2005, in Columbia, curriculum resource (June 7-8 or supporting literacy rich environ-

Dr. Allen. The dates for these acy Leadership Institute in June, used for English 1. The English 2 sessions are November 9, 2004; you are invited back to Columbia modules will be presented as a December 8, 2004; February 8, for two additional follow up days strand of Dr. Allen's It's Never Too of professional development with Late Institute. The December 9 session is follow up sessions are January 7,

will need to confirm with Judy scheduled date from the Oc- The It's Never Too Late Institute is a Redman your plans for at- tober 29 session. If you regisyou were not able to attend source. the October date, it is not too The first two sessions will be in- late to register of the January As in previous years, the institute

at the River Center at Saluda Shoals Park in Irmo, and the Febamong others. The February and ruary session will be at Columbia

Because the response to the Eng-

working with Dr. Allen to create four English 2 modules this year. Four more modules will be cre-This is a new institute that Dr. ated the following year, for a total Allen designed for school adminis- of eight English 2 curriculum re-

English I Curriculum Resource faculty. The goal of this institute is The first four modules will be

The presentation of these four modules will be somewhat differof professional development with For those who attended the Liter- ent than the two-day sessions Participants will Dr. Allen. The dates for these attend the morning and afternoon keynotes, one session of the institute, and then one session on the English 2 curriculum resource.

four-day institute that will provide tending. If you were not able tered for the October session, the English 2 teachers with the to attend the October date, it you will need to confirm your background needed in the use of is not too late to register for plans with Judy Redman. If strategies presented in the re-

> is open to all South Carolina teachers. The only change is that English 2 teachers will attend a separate strand of sessions specifically for English 2. Also, the institute will be offered to English 2 teachers free of charge.

If you have any questions about the English I follow up a total of eight modules to be used lish I curriculum resource has dates, the Literacy Leadership been so well received, the ELA follow up dates, or the English team and Dr. Allen have begun 2 curriculum resource, please These four days have a closed work on an English 2 curriculum contact Allison Norwood at 803-734-2469 or anorwood@sde.state.sc.us.

> Registration information for the follow up sessions is at the end of this newsletter. If you have registration questions, please e-mail Judy Redman at iredman@comporium.net.

## Cool Books Made Available Through R.L. Bryan

Every day teachers scramble to find entertaining and engaging your choice for only \$150. For your convenience, R.L. Bryan will read alouds for their students. Because of the need for read alouds at various grade levels, The R.L. Bryan Company, in conjunction with the State Department of Education, has developed R.L. Bryan accepts checks as well as personal and school credit the Cool Books program to help teachers have these resources cards. Simply fill out the order form, complete with the teacher's at their disposal.

The Cool Books program provides K-8 teachers with 25-30 books to read aloud to their students. The books are packaged If you have any questions about this program, please call Joan in a cooler, with a different cooler for each grade level, for a total of nine different coolers suitable for each grade.

These coolers can be purchased and donated to the classroom of South Carolina 29210.

ship the books directly to the school for you.

name you are donating the books to and your name, and mail it with the check payable to R.L. Bryan.

Stevenson at The R.L. Bryan Company. Or you can simply mail your ordering information to the attention of Joan Stevenson at the R.L. Bryan Company, 301 Greystone Boulevard, Columbia,

## **ELA Best Practice Seminar Series Gets Underway**

of seminars highlighting best practices in vided. the area of English language arts to South lina Council of the International Reading Columbia. Association (SCIRA).

reading strategies to elementary teachers to March I, 2005. This session will be at presenter or the topic, contact Cathy on Saturday, November 13. The middle the Columbiana Conference Center, for- Jones at cjones@sde.state.sc.us or and high school session with Jim Burke in merly the Sheraton Hotel on Bush River 803-734-0790. May is also on a Saturday.

Carolina K-12 educators by the English Because of the overwhelming response to Language Arts Team in the Office of Cur- Sharon Taberski's session, the location has riculum and Standards and the South Caro- been changed to Dreher High School in

Another change is the seminar change for This month, Sharon Taberski will present Ellin Keene's; that date has been changed If you have questions about the the

September and October kicked off a series conclude at 3:30 P.M. Lunch will be pro- attached to this newsletter. Please note that you may now register for all of the sessions at one time rather than registering prior to each session. Also, if you register for multiple sessions, you may also send one check to cover the registrations. The registration fee for each session is \$50. Make checks payable to SCIRA.

If you have any questions about your

Each session will begin at 9:30 A.M. and A registration form for all of the sessions is registration, contact Judy Redman at

Date	Presenter	Audience	Торіс
November 13, 2004	Sharon Taberski	Elementary	On Solid Ground—Strategies for Teaching Reading
December 10, 2004	Janet Allen	Middle/High	Shared Reading as the Heart of a Comprehensive Literacy Program
January 26, 2005	Cris Tovani	Middle/High	Parallel Experiences: Noticing Thinking To Inform Instruction
March 1, 2005	Ellin Keene	All	The Intricacies of the Mind: Teaching Reading  Comprehension
April 7, 2005	Janet Allen	Middle/High	Testing Best Practice: Planning for Results!
April 25, 2005	Harvey Daniels	Elementary	Literature Circles—Beyond the Basics
April 26, 2005	Harvey Daniels	Middle/High	Content Area Reading—Strategies, Interaction, and Skills
May 14, 2005	Jim Burke	Middle/High	Reading Reminders—Tools, Tips, and Techniques

## **Student Writing Opportunities Foster Young Writers**

#### Young Outdoor Writers' Competition

Hampton Memorial Wildlife Fund with the in South Carolina Wildlife magazine. assistance from the State Department of writing among students in grades 4-12.

The competition requires students to use The top three winners from each category independent thinking to demonstration of awards in March 2005. control of information gathered through research, students' essays show command For the essay topic, guidelines, and not only of standard written English, but prize information, visit http:// also of the information-gathering, hypothe- www.dnr.state.sc.us for details. sizing, and communication process.

grades 4-6, grades 7-9, and grades 10-12.

The Young Outdoor Writers' Competi- Students and their sponsoring teachers will The first place winner in each category will tion, sponsored by the South Carolina win prizes for top essays, with the first- receive \$100. Second place winners will Wildlife magazine and the Harry R.E. place winner from each category published receive \$25.

Education and Coalition for Natural Re- A school's one entry per category must be 12 currently enrolled in public and private source Education, seeks to promote young postmarked on or before November 29, peoples' interest in the out -of-doors and 2004, and sent to Caroline Foster, South wildlife conservation and to encourage Carolina Wildlife magazine, P.O. Box 167, Each student may enter only one manu-Columbia, SC 29202.

many of the skills taught under both the will be notified by mail no later than Februscience and language arts standards. From ary 23, 2005. Winners will receive their

#### South Carolina Writers Workshop

Teachers from either subject are encour- Once again SCWW is sponsoring fiction aged to sponsor students to enter. Entries and poetry contests for high school juniors will be divided into three categories: and seniors. The submission deadline is ners will be notified by mail.

March 31, 2005.

Only students currently in grades 11 and schools in South Carolina are eligible.

script in each category: fiction and poetry. All entries submitted must be original works of fiction or poetry and must be postmarked by March 31, 2005. Each work must be typed and double spaced on 8 1/2 X 11" white paper with an entry form as a cover sheet. The student's name cannot appear on the entry itself.

Mail entries in a 9 X 12" envelope to SCWW, P.O. Box 7104, Columbia. SC 29202. Winners' names will apo n the w e b www.scwriters.com. In addition, win-

## **Literacy Empowerment Foundation Helps Teachers**

#### Matching Book Grant Program

The Matching Book Grant Program offers Guided Reading and Bruce Larkin, the author of over three hundred children's books, Collections consist of one copy each of 108 titles. With each set his or her own. of Guided Reading and/or Independent Reading Collections purchased at the regular price, an additional set of books will be The Literacy Empowerment Foundation, a 501 (c)3 nonprofit included.

and pay only \$8,000. (Any amount purchased from \$100 to cators only pay shipping and handling. \$8,000 will be matched.)

received by November 15, 2004.

Independent Reading Collections. Guided Reading Collections has generously offered to donate to every kindergarten, first consist of six copies each of eighteen titles. Independent Reading grade, and second grade child in the United States, a book to call

organization, will distribute books through the "Books from Bruce" Program. Free books are available to educators to give to With this grant, schools may now order \$16,000 worth of books their students at http://www.lefbooks.org. Books are free. Edu-

An order form for "Books from Bruce" can be found at Information and a matching book grant order forms are http://www.lefbooks.org. If you have questions about this available at http://www.lefbooks.org. Orders must be offer, e-mail the Literacy Empowerment Foundation at rorendi@literacyempowerment.org.

**Don't Forget** about On-line Resources— Right at Your **Finger Tips** 

Like many of you, I turn to my sure to sign up of the NCTE In have local affiliates with their ting that we're in the 21st cen- weekly. tury, and we have technology right at our finger tips.

The most logical resource is the This National Council of Teachers of www.reading.org. English (NCTE). Visit their

bookshelf when I'm looking for Box; you'll get lots of fabulous own websites: South Carolina something, completely forget- information e-mailed to you Council of Teachers of English

> Another resource is the Inter-tion (SCIRA). national Reading Association. address

website at www.ncte.org. Make Both of these organizations also www.earlyliteracyinfo.org.

(SCCTE) and South Carolina International Reading Associa-

is Another resource is the Center for Early Literacy Information. This a d d r e s s

## Free Resources Provide Materials for Teachers

#### **Common Cents Website**

State Farm ® has launched its new Common Cents ™ website, an online financial The direct link to the program is literacy program designed to support parents and educators in their efforts to teach students (K-12) the basic principles of financial responsibility and long-term We would like to take this opportunity to money management.

Left Behind Act in 2002, much attention has been drawn to the importance of financial education in America's schools. Many OO-USA is free to schools and is paid for parents at home.

State Farm's Common Cents program teaches six key principles: saving, earning, OO-USA unites schools, teachers, parents, investing, risk management, decision- and the community behind a common making, and money management. interactive learning tool, located in the able skills while teaching responsibility, "Kids Stuff" section of State Farm's website justice, determination, respect, compas-(www.statefarm.com), includes printable sion, self-esteem, and sound citizenship. lesson plans and activities for classroom use, a parent's guide with at-home activi- Each OO-USA classroom will receive:

ties, and interactive games for students.

www.sfcommoncents.com.

#### **Operation Outreach U.S.A**

introduce you to Operation Outreach-USA (OO-USA), an interdisciplinary liter-Since President Bush signed the No Child acy and character education program that • incorporates humane education themes.

parents and teachers recognize the impor- at a cost of \$12 per student and teacher tance of financial literacy; however, there through contributions from corporate, has been a shortage of materials to sup-foundation, business, and civic sponsors. port these efforts in the classroom and for Just let us know that you are interested, and we will try to match you with a spon-

This cause—helping children develop market-

- Each participating student receives two books per year to use in classroom instruction and to keep and take home to build personal libraries. OO-USA uses specially selected books that have been chosen for their themes, character building concepts, and relevance to young people's own experiences.
- Bilingual Parent Guides accompany the books home.
- Teachers receive books for the classroom library and grade-level thematic lesson plans to easily integrate the OO-USA themes across the curriculum for grades pre-K to middle school.

OO-USA is used by approximately 810,000 students in nearly 36,000 classrooms in all 50 states and several countries.

If you would like to learn how your school can participate in OO-USA, please visit the website at www.oousa.org, call us at 1-800-243-7929, or e-mail us at info@oousa.org.

## The Partnership for 21st Century Skills Releases English ICT Literacy Map

lish Information and Communication Technology (ICT) Map, pro- Specific student outcomes demonstrating ICT Literacy success are viding educators with a framework for integrating 21st century provided for grades four, eight, and twelve. skills with the core academic subject of English. The Partner-21st century.

The English ITC Literacy Map was designed in cooperation with teachers can develop English lessons that combine learning skills, in learning how to learn new content." such as thinking and problem solving, with 21st century tools, such as the Internet and multi-media production. The tool guides K-12 More information educators through a wide range of learning skill examples, as em- www.21stcenturyskills.org.

The leading alliance on 21st century skills today released the Eng- phasized in the Partnership's report, Learning for the 21st Century.

ship—a coalition of Apple, Cable in the Classroom, Cisco Sys- "In a world where the availability of data and information continue tems, Inc., Dell Inc., Microsoft Corporation, National Education to grow at an ever increasing rate, it will be critical for students to Association, SAP, Texas Instruments, and Time Warner Foundanot only master content in core academic subjects, but also mastion—is committed to helping students prepare for success in the ter learning skills, including information and media literacy skills," said Douglas Levin, board member for the Partnership and director of Education Policy for Cable in the Classroom. "Our series of ICT Literacy Maps support teachers in making this transition to the National Council of Teachers of English and illustrates how 21st century teaching and learning and, ultimately, assist students

found

## **Charleston Hosts SC** Literacy Conference December 13-14

Join the South Carolina Reading Recovery network, South Carolina Reading Initiative (SCRI), and South Carolina Reading First in Charleston this December to experience This year's conference features outstanding Literacy Essentials: Conversations and Trans-

formations at the third annual South Caro- will provide the keynote addresses at the lina Literacy Conference. The conference general sessions. Other concurrent seswill be held at the Charleston Place Hotel sions will be led by a wide variety of noted in Charleston, December 13-14, 2004. authors, teachers, and researchers. Conference participants will include Reading Recovery teachers and teacher leaders, SCRI and SC Reading First literacy For more information about this con-

presenters. Regie Routman and Janet Allen

coaches, administrators, and classroom ference, download the conference brochure a t http:// www.myscschools.com/offices/cso/rr.

## Office of Assessment Blitzes State with HSAP Information

for each session:

General testing information

10:00 A.M. to 12:00 P.M.

Lunch (on your own)

12:00 P.M. to 1:00 P.M.

**Concurrent sessions** 

English language arts Mathematics 1:00 P.M. to 3:00 P.M.

The Office of Assessment plans to conduct In order to accommodate educators. The deadline for registering for this session four informational sessions for the new throughout the state, each session will be is Friday, November 19, 2004. High School Assessment Program (HSAP). offered in a different geographic area. During these sessions, attendees will re- Also, registration for each session is based Following is a tentative schedule of the ceive information about the HSAP testing on a first-come, first-registered basis. Each additional sessions: program and test format. The same infor- school may send two representatives: one mation will be presented at each of the English and one math. One representative four sessions. Following is the schedule at the district level may also register. All registrations will be confirmed via e-mail.

> The first session will be held Friday, December 3, 2004, at the South Carolina Department of Archives and History Center auditorium at 8301 Parklane Road, Columbia, South Carolina. You may find a map and directions on their web site at http://www.state.sc.us/scdah/location.htm.

- lanuary 6, 2005
  - Florence area, location TBA
- February 21, 2005
  - Lexington area, location TBA
- March 18, 2005

Spartanburg, Dorman High

To register for the December session, complete the attached registration form and fax it to Tammy Randolph in the Office of Assessment at 803-734-8019.

## SC Maps Offers Spring and Summer Opportunities

SC MAPS is an integrated hands-on science, social studies, mathe- Upcoming Graduate Courses in SC MAPS and SC LIFE courses are customized to meet the needs of the district. Visit grant funding is available. the SC MAPS webpage at http://www.clemson.edu/scmaps to view flyers and download registration forms for all events.

the innovative teaching concepts developed in the very successful coming courses are listed: SC MAPS program. SC LIFE provides detailed field, lab, and instructional information on life systems at several sites in each region of the state. Many of the South Carolina sites are also . used in the SC MAPS curricula and featured on the SC ETV website: www.knowitall.org/sclife. Visit the SC LIFE webpage at http://www.clemson.edu/SCLife/.

The following is an update on SC MAPS and SC LIFE upcoming workshops and courses. Workshops are not restricted by district-any and all are welcome.

#### **Spring 2005 Events**

January 28-29, 2005

SC MAPS at the SCCTE Conference in Columbia

March 4-6, 2005

SC MAPS at the SCMSA Conference in Myrtle Beach

April 8-10, 2005

SC MAPS/SC LIFE at the SCMEA Conference in Litch

#### **Summer 2005 Events**

June 6-8, 2005

SC MAPS...and More at Paris Mountain State Park

SC MAPS at the Ocean Leadership Institute in George-

matics, and language arts program that correlates well to the Learn about the SC MAPS program in depth while earning three South Carolina State Curriculum Standards. The workshops are graduate credits to use towards your recertification. State stanconducted according to the standards for high quality, continuous dards and PACT-like questions will be addressed thoroughly. professional development for teachers. Workshops and on-site The cost for graduate courses is \$150; the cost may be reduced if

#### **SC MAPS On-Site Courses**

Listed as GEOL 790, GEOG 710 and /or BIOSC 730 (3 credits) SC LIFE is a middle school life science curriculum that builds on Courses are customized to meet district or group needs. Up-

- Dorchester District 2 course: Social Studies emphasis; begins February 5, 2005
- Greenville University Center course: SC MAPS and SC LIFE; spring 2005 start date

#### **SC MAPS Distance Learning**

Listed as GEOL 790 (3 credits)

Starting January 24, 2005—Minimum groups of four are required to hold a course in your area. Courses are conducted on-site with a master teacher to assist. Topics include regional studies of the state as well as thematic concepts such as environmental issues and cultures and traditions. Registration forms are available for download at www.clemson.edu/scmaps. Registration deadline is January 14, 2005.

#### Discover Carolina: From the Mountains to the Sea

Listed as GEOL 790/BIOSC 730/GEOG 710 (3 credits) Journey through the state for two weeks visiting state parks and historic sites along the way. Some field trips require easy to moderate hiking. Dates for the course are July 11-22, 2005.

Please contact the SC MAPS Project Office at 864-656-4579 if you are interested in attending any of these workshops or need information about additional workshops in your area.

ENGLISH LANGUAGE
ARTS TEAM
OFFICE OF CURRICULUM
AND STANDARDS
SOUTH CAROLINA
DEPARTMENT OF
EDUCATION

Suzette Lee, Coordinator 803-A Rutledge Building 1429 Senate Street Columbia, South Carolina 29201

> Phone: 803-734-6103 Fax: 803-734-6142 Email: slee@sde.state.sc.us



Literacy Links is a publication of the English Language Arts Team of the South Carolina State Department of Education. It is published once a month on the State Department web page at http://www.myscschools.com/offices/cso/english\_la/litlinks.htm.



#### Literacy Links volume IV

The Office of Curriculum and Standards provides statewide leadership and services to schools and districts to ensure the implementation of grade-level standards-based instruction for all students.

We accomplish this by:

- developing and revising academic standards and expanding support materials;
- promoting the use of effective evidence-based instructional practices by schools and districts; and
- facilitating the implementation of programs, projects, grants, and activities that support standards-based instruction

### State Department of Education Events

#### **NOVEMBER**

- 3-5 SC Science Council, Charleston Convention Center, North Charleston
- 7-9 SCASA Assistant Principals' Fall Conference, Hyatt Regency, Greenville
- 8 Global Studies for High School Workshop-Session 1, Community Center, Marion 7
- 9 Follow Up session for Eng lish 1 teachers, Columbia
- 13 ELA Best Practice Seminar Series with Sharon Taberski, Columbia
- 16 Global Studies for High School Workshop-Session 2, Community Center, Marion 7
- 18-19 Revised Bloom's Academy, TBA, Columbia
- 19-21 SC Association of Health/ PE/ Recreation/Dance, Kingston Plantation, Myrtle Beach
- 22 Using Technology in the Social Studies Classroom-Elementary, District Office, Lexington 2

- 23 Using Technology in the Social Studies Classroom-Middle/High, District Office, Lexington 2
- 29-12/1Talended & Gifted Conference, Charleston Place, Charleston

#### **DECEMBER**

- 2 High School Summit, Columbia Conference Center, Columbia
- 3 HSAP Blitz, South Carolina Department of History and Archives, Columbia
- 10 ELA Best Practice Seminar Series with Dr. Janet Allen, Columbia
- 13-14 SC Literacy Conference, Charleston Place, Charleston
- 15 Using Technology in the Social Studies Classroom-Elementary, Sangaree Middle, Berkeley
- 16 Using Technology in the Social Studies Classroom-Middle/High, Sangaree Middle, Berkeley

## 2004-05 English Language Arts Best Practice Seminars

**Instructions:** To register for any of these seminars, please complete the form on the next page and mail it and a *check made payable to SCIRA for \$50.00 for each session for which you are registering* to Judy Redman at Post Office Box 10101, Rock Hill, South Carolina 29731. Payment is due with registration. No purchase orders will be accepted. Participation will be on a first-come with check, first-served basis. A confirmation e-mail will be sent to registrants. Unless you receive a confirmation, do not consider yourself registered.

If you have any questions concerning your registration, please contact Judy Redman at <a href="mailto:jredman@comporium.net">jredman@comporium.net</a>. or fax at 803-329-1952. If you have any questions concerning the seminar, contact Cathy Jones at 803-734-0790 or <a href="mailto:cjones@sde.state.sc.us">cjones@sde.state.sc.us</a>.

Please indicate with an "X", beside the REGISTRATION column, the session(s) you wish to attend.

Regis- ter	Session	Date/Presenter	Registration Deadline	Торіс
	Session 5	December 10, 2004 Janet Allen	November 22, 2004	Shared Reading as the Heart of a Comprehensive Literacy Program
	Session 6	January 26, 2005 Cris Tovani	January 10, 2005	Parallel Experiences: Noticing Think- ing to Inform Instruction
	Session 7	March 1, 2005 Ellin Kene	February 14, 2005	The Intricacies of the Mind: Teaching Reading Comprehension
	Session 8	April 7, 2005 Janet Allen	March 21, 2005	Testing Best Practice: Planning for Results!
	Session 9	April 25, 2005 Harvey Daniels	April 8, 2005	Literature Circles—Beyond the Basics
	Session 10	April 26, 2005 Harvey Daniels	April 8, 2005	Content Area Reading—Strategies, Interaction, and Skills
	Session 11	May 14, 2005 Jim Burke	April 25, 2005	Reading Reminders—Tools, Tips, and Techniques

Name	
Position	Grade
District	School
Street Address	
	State Zip Code
Telephone ()	Fax ()
School E-mail	
Home Street Address	
City	State Zip Code
Telephone ()	Fax ()
Home E-mail	

## **Literacy Leadership Institute with Dr. Janet Allen**

## **Two Literacy Leadership Follow Up Days**

This professional development is for literacy leaders only who attended the Literacy Leadership Institute July 29-30, 2004.

Instructions: To register for these follow up days, please complete this form and mail it to Judy Redman at Post Office Box 10101, Rock Hill, South Carolina 29731. *Please indicate the session(s) you will attend by placing an X in the box beside the session(s) date(s) you wish to attend.* A confirmation e-mail will be sent to registrants with directions and details for the institute. Unless you receive a confirmation, do not consider yourself registered. If you have any questions concerning your registration, please contact Judy Redman at <a href="mailto:redman@comporium.net">redman@comporium.net</a>. If you have any questions concerning the these follow up days, contact Allison Norwood at 803-734-2469 or <a href="mailto:anorwood@sde.state.sc.us">anorwood@sde.state.sc.us</a>.

Registration	Session	Registration Deadline	Location
	January 7, 2004	December 17, 2004	Columbia Conference Center
	February 10, 2005	January 21, 2005	Columbia Conference Center

Name		
Position		
District		
Street Address		
City		
Telephone ()	Fax ()	
School E-mail		
Home Street Address		
City	State	Zip Code
Telephone ()	Fax ()_	
Home F-mail		

## Framing Best Practice: English 1 Curriculum and Instruction

## Four English I Curriculum Resource Follow Up Days

This professional development is for English 1 teachers and school and district curriculum leaders who attended the initial English 1 two-day session in either June or October.

Instructions: To register for these follow up days, please complete this form and mail it to Judy Redman at Post Office Box 10101, Rock Hill, South Carolina 29731, or fax the form to 803-329-1952. Please indicate the session(s) you will attend by placing an X in the column beside the date(s) of the session(s) you wish to attend. A confirmation e-mail will be sent to registrants with directions and details for the institute. Unless you receive a confirmation, do not consider yourself registered. If you have any questions concerning your registration, please contact Judy Redman at <a href="mailto:iredman@comporium.net">iredman@comporium.net</a>. If you have any questions concerning the these follow up days, contact Allison Norwood at 803-734-2469 or <a href="mailto:anormore">anormore</a> wood@sde.state.sc.us.

Registration	Session	Registration Deadline	Location
	November 9, 2004	November 4, 2004	Columbia Conference Center
	December 8, 2004	November 19, 2004	Columbia Conference Center
	February 8, 2005	January 21, 2005	Columbia Conference Center
	April 5, 2005	March18, 2005	Columbia Conference Center

Name			_
Position			
	School		
Street Address			
City	State	Zip Code	
Telephone ()	Fax ()		
School E-mail			_
Home Street Address			_
City	State	Zip Code	
Telephone ()	Fax ()_		_
Home E-mail			

## **HSAP** Informational Session

December 3, 2004

South Carolina Department of History and Archives

# Presented by Office of Assessment South Carolina State Department of Education

Instructions: To register, please complete this form and fax it to the attention of Tammy Randolph in the Office of Assessment by Friday, November 19, 2004. The fax number is 803-734-8527. If you have any questions, call Tammy at 803-734-8019 or e-mail her at trandolp@sde.state.sc.us. Remember, you are not registered for this session unless you receive a confirmation e-mail. You will be asked to present your confirmation e-mail the day of the session as your admission ticket.

Name		
Position		
District	_School	
Street Address		
City	State	_Zip Code
Telephone ()	Fax ()	
School E-mail		

## **Dreher High School**

701 Adger Road Columbia, SC

Phone: 803 253-7000

#### **Directions from Rock Hill - York Area**

Take 1-77 South

Take the Jackson Blvd/SC760 exit (exit #10)
Bear Right at the bottom of the exit ramp
Continue on Fort Jackson Blvd about 0.9 mile
Bear Right on Devine Street – go 1.1 mile
Turn Right on Adger Road
Dreher High School, 701 Adger Road, is at that intersection.

#### **Directions from Florence**

Take I-20 West

Take the ramp exit towards Charleston/Charlotte, exit #76A – go 0.2 mile
Continue toward Charleston – go 1.0 mile
Merge on I-77 South – go 4.9 mile
Take Jackson Blvd/SC-760 exit #10
Continue on Fort Jackson Blvd – go 0.9 mile
Bear Right on Devine Street – go 1.1 mile
Turn Right on Adger Road
Dreher High School, 701 Adger Road, is at that intersection.

#### **Directions from Spartanburg**

Take I-26 East

Continue **on I-126 East** towards **Columbia** – go 3.3 mile

Take **Huger Street** exit

Turn **Left** on **Gervais Street** – go 1.9 mile

Turn **Right** on **Millwood Avenue** – go 1.4 mile

Turn **Left** on **Adger Road Dreher High School, 701 Adger Road**, is at that intersection.

#### **Directions from Charleston**

Take I-26 West toward Columbia
Take the (US-378)/(US-76)/Temp SC-478 exit,
exit #116 – go 5.2 mile
Take the Bluff Road/SC-48 exit towards the
Stadium

Turn Right on Rosewood Drive
Turn Left on S. Kilborne Road
Turn Left on Devine Street – go 0.9 mile
Turn Right on Adger Road
Dreher High School, 701 Adger Road, is at that intersection.

#### **Directions from Aiken**

Take I-20 East

that intersection.

Take the **US-378** exit towards **West Columbia**, **exit #61** – go .03 mile

Continue towards **US-378 East/West Columbia** – go 0.1 mile

Beau **Right** on **Sunset Blvd** – go 5.4 mile Bear **Left** on **Meeting Street** – go 0.3 mile **Meeting Street** becomes **Gervais Street** – go 2.3 mile

Turn **Right** on **Millwood Avenue** – go 1.4 mile Turn **Left** on **Adger Road Dreher High School, 701 Adger Road**, is at